



# HANCOCK COUNTY PARKS AND RECREATION BOARD



**AGENDA - Thursday, January 15th, 2026**

10:00 AM

Commissioner's Courtroom

## Park Board

### *President*

Miriam Rolles

Appointed: Commissioners  
3-year term

### *Vice President*

Heather VanDyke

Appointed: Council  
4-year term

### *Members:*

Jennie Shively

Appointed: Commissioners  
Remainder - 1 year term

Kelly McClarnon

Appointed: Council  
Remainder - 2-year term

Teri Gottschalk

Appointed: Surveyor  
Remainder - 1 year term

### *Staff:*

John Milburn – GIS

Gary Pool - Highway

Cory Taylor – Maintenance

Kayla Brooks - Planning

## January 2026



New year, new adventures!

Grab your scarf, hit the trails, and enjoy snowy fun!



**Disclaimer:** 'Meeting Recording Disclaimer': This meeting is being recorded for transcription and archival purposes. Your active participation implies your consent to being recorded. The recording will be used for internal review and documentation. If you have any objections to being recorded, please notify us at the beginning of the meeting.

Public Link: [Hancock County Parks & Recreation Board Meeting – Live Stream](#)

## AGENDA

### **Call to Order**

### **Roll Call - First of the Year**

- Announcement of Board Members, Appointing Authority, Terms, and Term Expiration

### **Election of Officers – 2026**

(in accordance with IC 36-10-3-8 and Section IV(c) of the Creating Ordinance)

- Election of President
- Election of Vice President

### **Approval of Minutes**

- November 20, 2025, Regular Meeting

### **New Business**

- Public Workshop / Input Session – NineStar Park @ Spring Lake
  - Discussion: Using February meeting 02/19/2026
  - GIS On-line Survey / Vision Boards Annex Display (Prior week)
  - Facilitator – Lais McCartney
- NineStar Park at Spring Lake
  - Land Donation from Nine Star Connect Acquired 12/17/25
  - Rezone – in progress, (BOC & Planning Commission)
    - Agricultural to Institutional
  - ITP Grant update
- Additional Board Members
  - Request made to Board of Commissioners
    - Next BOC - January 20, 2026
  - Ordinance amended and under legal review
- Five-Year Master Plan
  - Review of Chapter 7
  - Amendments or additions
  - Meeting(s) with ProsConsulting (Submit before April 15<sup>th</sup>)

**Thank you for joining us!**

New year, new adventures! Grab your scarf, hit the trails, and enjoy snowy fun! ❄️ 🧣 🗣️  
#WinterWonderland #SnowMuchFun #TrailTime #FreshAir #LetsGoOutside

**“LET’S GO OUTSIDE”**



# HANCOCK COUNTY PARKS AND RECREATION BOARD



## AGENDA continued

- Five-Year Master Plan – Next Chapter to Review: Maintenance and Land Acquisition
  - Land Acquisition – Land Maintenance Discussion
  - Implement our Park Maintenance Plan for effective/proactive maintenance of our greenspaces during acquisition phase.
  - In house, contracted labor or volunteers.
  - 5YMP Appendix A (Cory Taylor, Maintenance & Facilities Manager)
  
- 👉 **Old Business**
- Town of Shirley & Octagon House Trail
  - IGNITE- Grant timeline – Meet with collaborator’s
  - Coordination for ribbon cutting and groundbreaking
- Impact Fees
  - Effective February 5, 2026
  - Early Coordination with City of Greenfield
  - BOC - Appointment of Impact Fee Review Board before 02/05/26
- 👉 **Board Discussion**
- 👉 **Action Item(s)**
- 👉 **Public Discussion**
- 👉 **Adjourn**
- Motion to adjourn the meeting.
- 👉 **Next Meeting**
- February 19, 2026, at 10:00 a.m. (*Public Input Session, if approved*)

- 👉 *Accommodation requests related to a disability should be made 10 days prior to our meeting.*
- 👉 *Contact Board President Miriam Rolles – [Miriam.rolles@hancockin.gov](mailto:Miriam.rolles@hancockin.gov)*
- 👉 *To view our meeting minutes: <https://www.hancockin.gov/AgendaCenter>*

---

**Thank you for joining us!**

New year, new adventures! Grab your scarf, hit the trails, and enjoy snowy fun! ❄️ 🗺️ 💬  
#WinterWonderland #SnowMuchFun #TrailTime #FreshAir #LetsGoOutside

**“LET’S GO OUTSIDE”**